

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ORCHID PUBLIC SCHOOL KATOL NAGPUR MAHARASHTRA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130682 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30593 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ORCHID PUBLIC SCHOOL, DHANTOLI, KATOL, NAGPUR, - 441302 |
| 5 | PRINCIPAL NAME | Mrs Sujata Gandhi |
| 6 | PRINCIPAL QUALIFICATION | M.A. M.Ed.Ph.D. |
| 7 | SCHOOL EMAIL ID | spmcbcschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9765418953 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.orchidpublic.edu.in/Affiliationletter |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.orchidpublic.edu.in/trustcertificate |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.orchidpublic.edu.in/NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.orchidpublic.edu.in/Recognitioncertificate |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.orchidpublic.edu.in/buildingcertificate |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | www.orchidpublic.edu.in/Firesafetycertificate |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | www.orchidpublic.edu.in/Deocertificate |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.orchidpublic.edu.in/waterhealthcertificate |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.orchidpublic.edu.in/Feestructure |
| 2 | ANNUAL ACADEMIC CALENDER | www.orchidpublic.edu.in/Academiccalender |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.orchidpublic.edu.in/List_of_SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.orchidpublic.edu.in/Link_of_PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.orchidpublic.edu.in/Link_of_threeyearresult |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|------------------------------|
| 1 | PRINCIPAL | Dr.Mrs. Sujata Rajesh Gandhi |

| | | |
|---|--|----------------------|
| 2 | TOTAL NO. OF TEACHERS | 53 |
| | PGT | 10 |
| | TGT | 10 |
| | PRT | 33 |
| 3 | TEACHERS SECTION RATIO | 1.6 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs Rachana Dawange. |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Pritam Mangalkar |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-------------------------|
| 1 | 2022 | 43 | 39 | 90.70 | ninety point seven zero |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------|
| 1 | 2022 | 21 | 18 | 85.71 | eighty five point seven one |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12182 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 39 & 58 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 78 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 28 |
| 6 | NO. OF BOYS TOILETS | 28 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/YhcpW2r05Rk . |