

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school	1130682
2	Name of the school as per affiliation letter of CBSE	Orchid Public School
3	Address of the School	Dhantoli, Katol. Dist. Nagpur 441302
4	Standard/Level/class up to which the school is running	Std-I to Std- X
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	Yes
6	U-DISE code allotted to the school	27090218955
7	Name and address of the Trust/Society/Company(under section-8) running the School as on date	Shikshan Prasarak Mandal, Dhantoli, Katol
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	Yes, Registered with competent Authority and Valid on date
9	Purpose of Present application	Extension of Provisional Affiliation
10	Location of School	In Muncipal limits of City having Population Less than 15 Lakhs

*S. Gaudu*

*YVP de*

*YVP de*

## APPENDIX-III

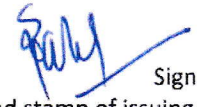
10	Has the school obtained Recognition Certificate from the State Government from Class 1 to 8 <sup>th</sup> ?	Yes
11	Number of Recognition Certificate from class 1 to 8 <sup>th</sup> and date of issue	GPN/Education/Pri./approval/1562/16 Dated 08/03/2016
12	Is the school affiliated to any other board beside CBSE for Class X or XII Examination?	NO
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary wall on all sides?	YES
15	Total area (in square meters) in respect of 12 and 13 above which the school is situated	12180Sq. M
16	The land is in the possession of the school/Trust/Society/Company legally by way of :	Sale Deed
17	Name of the Owner/Lessee of the land in respect of point-14 above	President, Shikshan Prasarak Mandal, Katol
18	In case the land is in the possession of the Society/school by way of lease as per State Government norms, the period of the lease	Not Applicable
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	No
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
20(a)	If yes the date of last inspection:	6/04/2017
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	25/06/2018
22	Has the school compound been checked by the Public Health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
22(a)	If yes the date of last inspection:	28/09/2018
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as prevalent norms of appropriate Government	YES

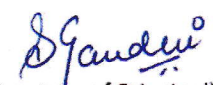
*S. Gaudhari*

*Y. V. de*  
Manager

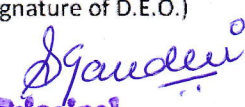
*S. G. de*

(Signature of P. F. O.)

24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26		
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. .... <u>ZPN/E.O./Sec/574/2019</u> .....		Date of Issuance .... <u>29/01/2019</u> .....
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents and certificates and visiting the school and the information has been found correct	
2	Is the school recommended for extension/upgradation of affiliation?	<u>Yes</u>
	 Signature (Name and stamp of issuing DEO) DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL EDUCATION OFFICER (S) NAME OF DISTRICT ZILLA PARISHAD, NAGPUR	
	Counter Signature  (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorized representative*) NAME OF DISTRICT (*Not below the rank of a Group-A Gazetted Officer)	

  
 (Signature of Principal)  
**Principal**  
**Orchid Public School**  
**Dhantoli, Katol**

  
**Manager**  
**Orchid Public School**  
**Katol**

(Signature of D.E.O.)  
  
**Principal**  
**Orchid Public School**